



**APPLICATION AND PURCHASE AGREEMENT
Regarding Inurnment Rights in the Columbarium**

at

Coker United Methodist Church, Inc.
231 E. North Loop Rd, San Antonio, Texas 78216
210-494-3455

_____ (initial) I certify that I have read the *Policies and Procedures* for the Coker Columbarium.

PLEASE PRINT ALL INFORMATION

Purchaser/Owner of Record:

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Names of person(s) to be inurned in this niche:

First _____ Middle _____ Last _____

First _____ Middle _____ Last _____

Purchaser's designated Successor Owner in the event of Purchaser's incapacity or death:

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Purchaser's Alternate Contact Person in the event of Purchaser's and/or Successor Owner's incapacity or death:

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

THIS AGREEMENT is made this _____ day of _____, _____, by and between Coker United Methodist Church, Inc., hereinafter called the "Church", and _____, hereinafter called the "Purchaser". The Purchaser agrees to purchase, and the Church agrees to sell, in accordance with the terms hereof, the following approved use of the Columbarium of Coker United Methodist Church, Inc., 231 E. North Loop Road, San Antonio, Texas 78216.

THE PURCHASER AGREES:

1. Niche. Exclusive - to select a niche from the available inventory; Non-exclusive/Shared – to have a niche assigned by Coker United Methodist Church, shared with another Purchaser.
2. Exclusive or Non-exclusive Rights (select one).
 - _____ (a) To have exclusive right to inurn ashes of one or two persons in a niche of the Columbarium (that is, to use the whole niche). \$_____
 - _____ (b) To have non-exclusive right to inurn ashes of one person in a niche of the Columbarium (that is, to use the half niche which is available). \$_____
3. Inscription. To provide the information for the inscription to be placed by the Church on the faceplate on the front of the niche.
4. Payment of Fees. To transmit the fee according to the current *Schedule of Fees*, a copy of which has been provided to the Purchaser.
5. Compliance with Rule. To comply at all times with all policies and procedures heretofore or hereafter promulgated and adopted by the Church for the operation of the Columbarium; the Purchaser acknowledges receipt of a copy of the *Policies and Procedures*.

THE CHURCH AGREES:

1. Care and Maintenance. To provide reasonable care and maintenance of the Columbarium, including architectural features, as long as the Columbarium is in existence.
2. Permanent Records. To maintain accurate permanent records of the *Application and Purchase Agreement Regarding Inurnment Rights in the Columbarium* and of the names of the deceased and the location in the Columbarium where each person's ashes have been inurned.
3. Furnish Policies and Procedures. To make available to all members of the Church and each Purchaser a copy of amendments to the *Policies and Procedures*, promptly following enactment.

IT IS MUTUALLY AGREED:

1. Transfer. All rights conferred by this *Application and Purchase Agreement Regarding Inurnment Rights in the Columbarium* are specific to the Purchaser or Successor Owner and are not subject to sale, assignment or transfer, including exchange for value, inter vivos or testamentary transfer, and such rights shall not be pledged as collateral for any loan.

2. Refund Policy. Upon request, a Purchaser shall have the right to a refund from the Church of a sum equal to the non-tax-deductible portion of the cost at time of purchase with no interest thereon, less any applicable administrative fee as defined in the Schedule of Fees, upon surrender of the signed *Application and Purchase Agreement Regarding Inurnment Rights in the Columbarium*.
3. Relocation of Columbarium. The Church shall have the authority and right to exhume and re-inurn ashes, and to move the Columbarium and other architectural features thereof if for any reason it becomes necessary to relocate the Church and/or Columbarium. The Church shall make reasonable, good faith efforts to notify each Purchaser, or such person's surviving kin, in advance of such relocation.
4. Entire Agreement. The, together with the *Policies and Procedures* incorporated herein, constitute the entire understanding of the parties. There are no representations or warranties other than those expressly set forth.

IN WITNESS WHEREOF, the parties have executed in duplicate originals this *Agreement Regarding Inurnment Rights in the Columbarium*, each of which shall constitute an original,

This the _____ day of _____, _____.

Wall: _____ *Niche:* _____

Purchaser Name

Purchaser Signature

Coker United Methodist Church, Inc. Representative

**The following pages are to be completed for the church at the time of inurnment need.
Some information may be completed now if you choose.**



**INFORMATION FOR INURNMENT OF CREMATED REMAINS
OF FIRST DECEDENT**

In the Columbarium

at
Coker United Methodist Church, Inc.
231 E. North Loop Rd, San Antonio, Texas 78216
210-494-3455

Wall: _____ Niche: _____

Date of Inurnment: _____

PLEASE PRINT ALL INFORMATION

Purchaser/Owner of Record:

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Decedent's Relationship to Purchaser/Owner of Record: _____

Applicant (Person requesting inurnment if different from Purchaser or Successor Owner):

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Please PRINT Name of First Decedent:

First Middle Last

First Decedent's Last Address: _____

COKER COLUMBARIUM

Inscription Information - This information will be relied upon for engraving the faceplate.

Please PRINT Name of First Decedent as it should appear in the inscription:

First Middle Last

First Decedent's Date of Birth: _____

Month Day Year

First Decedent's Date of Death: _____

Month Day Year

I hereby certify that I am the _____ (specify relationship) of the above-named decedent and the person legally authorized to make disposition of the remains of the said decedent. I make this Application in accordance with the *Application and Purchase Agreement Regarding Inurnment Rights in the Columbarium* between the Purchaser named above and Coker United Methodist Church, Inc.

_____ Date: _____

Signature of Purchaser/Successor Owner/Applicant

_____ Date: _____

Representative of Coker United Methodist Church, Inc.



**INFORMATION FOR INURNMENT OF CREMATED REMAINS
OF SECOND DECEDENT**

In the Columbarium

at
Coker United Methodist Church, Inc.
231 E. North Loop Rd, San Antonio, Texas 78216
210-494-3455

Wall: _____ Niche: _____

Date of Inurnment: _____

PLEASE PRINT ALL INFORMATION

Purchaser/Owner of Record:

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Decedent's Relationship to Purchaser/Owner of Record: _____

Applicant (Person requesting inurnment if different from Purchaser or Successor Owner):

Name: First _____ Middle _____ Last _____

Address: _____

Phone: Home: _____ Cell: _____

Email: _____

Please PRINT Name of Second Decedent:

First Middle Last

Second Decedent's Last Address: _____

Inscription Information - This information will be relied upon for engraving the faceplate.

Please PRINT Name of Second Decedent as it should appear in the inscription:

First Middle Last

Second Decedent's Date of Birth: _____

Month Day Year

Second Decedent's Date of Death: _____

Month Day Year

I hereby certify that I am the _____ (specify relationship) of the above named decedent and the person legally authorized to make disposition of the remains of the said decedent. I make this Application in accordance with the *Application and Purchase Agreement Regarding Inurnment Rights in the Columbarium* between the Purchaser named above and Coker United Methodist Church, Inc.

_____ Date: _____

Signature of Purchaser/Successor Owner/Applicant

_____ Date: _____

Representative of Coker United Methodist Church, Inc.